

# APPRENTICE AND JOURNEYMAN TRAINING COMMITTEE

of the

## HEATING, PIPING AND AIR CONDITIONING INDUSTRY

TECHNOLOGY CENTER  
230 WISE ROAD  
HARMONY, PA 16037  
PHONE: (412) 481-0333  
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UNION MEMBERS  
Kenneth J. Broadbent, Chairman  
Joseph M. Little, Secretary  
James E. Reynolds  
Jamie Flint  
David L. Dougherty, Jr.

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5131 CYPRESS STREET  
PITTSBURGH, PA 15224  
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**TO ALL MEMBERS AND EMPLOYERS  
OF STEAMFITTERS LOCAL 449 AND  
GOVERNMENTAL AND COMMUNITY  
AGENCIES:**

The Steamfitters Local Union # 449 Journeymen and Apprentice Training Committee wishes to officially notify you that it will be accepting applications for the 5-year Building Trades and Mechanical Equipment Service Apprenticeship Programs.

The applicant must appear in person at the **STEAMFITTERS TECHNOLOGY CENTER, 230 WISE ROAD, HARMONY, PENNSYLVANIA 16037** to obtain and fill out an application.

Applications will be taken on Monday, June 4<sup>th</sup>, 2018 through Saturday, June 9<sup>th</sup>, 2018, Monday, June 11<sup>th</sup>, 2018 through Saturday, June 16<sup>th</sup>, 2018, and Monday, June 18<sup>th</sup>, 2018 through Saturday, June 23<sup>rd</sup>, 2018. Weekday hours will be between the hours of 10:00 AM to 5:00 PM. Saturday hours will be between 9:00AM to 12:00PM. (Please allow 30 minutes to fill out the application. No interviews will occur on these days. Application dress code is casual.)

**The qualifications for applicants to the Apprentice Training Programs are as follows:**

- An applicant **must** be at least 18 years of age at the time of the open enrollment application period.
- Applicants **must** have a valid driver's license and dependable transportation. (**MUST** bring license with you)
- The applicant **must** be a high school graduate or possess a G.E.D. diploma at the time of application.
- The applicant **must** be of good moral character and be physically able to perform the work of the trade.
- The applicant **must** be a citizen of the United States and reside in the territorial jurisdiction of STEAMFITTERS LOCAL #449. The jurisdictional area covered by Local 449 is Allegheny, Armstrong, Beaver, Butler, Clarion, Crawford, Erie, Forest, part of Greene, Lawrence, McKean, Mercer, Venango, Warren, part of Washington and the cities of Arnold and New Kensington in Westmoreland County, Pennsylvania.
- The applicant will be required to submit to tests for substance abuse.
- Building Trades applicants **MUST** complete an 18-week daytime welding class without any compensation if accepted.
- Mechanical Service applicants **MUST** complete an 8-week daytime HVACR class without any compensation if accepted.
- Applicants, who qualify based on written examination, will be granted a personal interview. Selections of apprentices will be based on qualifications, without regard to race, color, creed, national origin, or sex.

Checklist of Items that **MUST** be submitted at the time of application: **APPLICATION FEE IS \$50.00**

- \$ 50.00 application fee payable by **CASH OR MONEY ORDER, (NO PERSONAL CHECKS)**  
The money order is payable to **STEAMFITTERS J.A.T.C.**
- Valid **driver's license**
- Proof of high school completion. Either **official** High School or Post Secondary transcripts (preferred) and/or a copy of the awarded diploma or G.E.D. paperwork showing results of the testing.
- Military veterans please provide a copy of your DD-214 – Report of Separation

Upon completion of your application form, providing education transcripts, proof of a valid driver's license, and paying your application fee, you will be given a notice as to where and when to appear for your written examination. **There are NO MAKEUP DATES for the written exam, so please be sure that you will be available for the exam.**

The application and testing events are casual, and do not require a suit or tie. If you receive written notice that you obtained an interview, we recommend a suit and tie for your appointment. Applicants will be notified within two weeks after the exam date whether they will be granted a personal interview. **If you have any questions, please call the Training Department at 412-481-0333, or see our website for more information, [www.ua449.com](http://www.ua449.com).**

FOR THE COMMITTEE,

Daniel M. Lugaila  
Chairman

Joseph M. Little  
Secretary